

Kirsten Baesler
State Superintendent



**NORTH DAKOTA DEPARTMENT OF
PUBLIC INSTRUCTION**

600 E Boulevard Ave., Dept. 201
Bismarck, ND 58505-0440
Phone (701) 328-2260
Fax (701) 328-2461
www.nd.gov/dpi

April 26, 2023

Ms. Liz Fordahl
Assistant Code Revisor
North Dakota Legislative Council
State Capitol
600 East Boulevard Ave., 2nd Floor
Bismarck, ND 58505-0360

Dear Ms. Fordahl:

I am writing to submit the Notice of Intent to Amend Administrative Rules. We propose to create 67-33-01; and to amend 67-04-01, 67-11-20, 67-13-01, and 67-19-04. I have included a copy of the proposed rules as required by NDCC 28-32-10(1), as well as the Full Notice of Intent. Please contact me should you have questions.

Sincerely,

Jim Upgren
Assistant Director
Office of School Approval and Opportunity
North Dakota Department of Public Instruction
701-328-2244
jimupgren@nd.gov

ND School for the Deaf/RCDHH
Devils Lake, ND
(701) 665-4400

ND State Library
Bismarck, ND
(701) 328-2492

ND Vision Services/School for the Blind
Grand Forks, ND
(701)795-2700

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**ABBREVIATED NOTICE OF INTENT TO REVISE ADMINISTRATIVE RULES RELATING TO MILITARY
INSTALLATIONS, EDUCATION PROFESSIONAL CREDENTIALS, SCHOOL DISTRICT COOPERATIVE
AGREEMENTS, EDUCATIONAL OPPORTUNITIES WITH SPONSORING ENTITIES, AND INTERIM ASSESSMENT**

TAKE NOTICE that the North Dakota Department of Public Instruction (NDDPI) will hold a public hearing to address proposed changes of N.D. Admin. Codes 67-04, Military Installations; 67-11, Education Professional Credentials; 67-13, School District Cooperative Agreements; 67-19, Accreditation: Procedures, Standards, and Criteria; and the creation of 67-33, Interim Assessment; at 9:30 AM on Thursday, June 8, 2023, in the Peace Garden Room at the State Capitol, 600 E. Boulevard Ave., Bismarck, ND 58505.

The purpose of the proposed changes is to amend 67-04-01, Appointment of School Board Members, to align with changes made to NDCC 15.1-08-02 by SB 2223 of the 68th Legislative Assembly; to amend 67-11-20, Certificate of Completion for Speech-Language Pathology Paraprofessionals, to update requirements for those seeking a Certificate of Completion for Speech-Language Pathology Paraprofessional; to amend 67-13-01, School District Cooperative Agreements, to align with changes made to NDCC 15.1-27-16 by SB 2380 of the 68th Legislative Assembly; to amend 67-19-04, Educational Opportunities with Sponsoring Entities, to align with changes made to NDCC 15.1-07-35 by HB 1521 of the 68th Legislative Assembly; and to create 67-33-01, Selection and Approval Criteria, as called for by SB 2028 of the 68th Legislative Assembly. The proposed rules are not expected to have an impact on the regulated community in excess of \$50,000.

The proposed rules may be reviewed at the NDDPI Office of School Approval and Opportunity, ND State Capitol, 600 E. Boulevard Avenue, Bismarck, ND 58505-0440. A copy of the proposed rules may be requested by writing to the above address, to the attention of Jim Upgren, emailing jimupgren@nd.gov, or calling 701-328-2244. Written and oral comments may be sent to the above address or telephone number until 5:00 p.m. on Monday, June 19, 2023.

For individuals seeking to attend who will need special facilities or assistance relating to a disability, please contact the NDDPI at the above telephone number or address at least five days prior to the public hearing.

Dated this 25th day of April, 2023.

Jim Upgren, Assistant Director
Office of School Approval and Opportunity
North Dakota Department of Public Instruction

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