

**Sixty-eighth Legislative Assembly of North Dakota  
In Regular Session Commencing Tuesday, January 3, 2023**

HOUSE CONCURRENT RESOLUTION NO. 3009  
(Representatives Mock, K. Anderson, Beltz, Dakane, Grueneich, Hagert, Murphy, D. Ruby)  
(Senators Clemens, Conley, Paulson, Rummel)

A concurrent resolution designating the second week in May of 2023-24 as "North Dakota Share the Road Safety Week".

**WHEREAS**, walking, running, and bicycling provide an economical form of transportation, recreation, and physical exercise; and

**WHEREAS**, increasing the number of residents in the state who enjoy walking, running, and bicycling as a pleasant pastime promotes the health benefits of an active lifestyle; and

**WHEREAS**, local and tribal communities enjoy the economic benefits of walking, running, and bicycling events; and

**WHEREAS**, knowledge and understanding of road safety issues, including injury prevention, the importance of laws and ordinances, and sharing the road with motorists, are necessary for pedestrians and bike riders of all ages and levels of experience; and

**WHEREAS**, the biking, walking, and running communities of North Dakota are eager to engage in recreational and educational activities and to partner in generating public awareness of the need to engage in safe practices for all types of traffic on roads; and

**WHEREAS**, to mark the observance of "North Dakota Share the Road Safety Week", an effort should be made to recognize those who have been killed or injured in collisions involving motor vehicles, bicycles, or pedestrians; promote the ideals of sharing the roads; and to develop and promote collaborative measures focused on safety, saving lives, and preventing injury on North Dakota road systems;

**NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF NORTH DAKOTA, THE SENATE CONCURRING THEREIN:**

That the Sixty-eighth Legislative Assembly designates the second week in May of 2023-24 as "North Dakota Share the Road Safety Week"; and

**BE IT FURTHER RESOLVED**, that this resolution be entered in the journal.

\_\_\_\_\_  
Speaker of the House

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President of the Senate

\_\_\_\_\_  
Chief Clerk of the House

\_\_\_\_\_  
Secretary of the Senate

Filed in this office this \_\_\_\_\_ day of \_\_\_\_\_, 2023,  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

\_\_\_\_\_  
Secretary of State