February 3, 2021

PROPOSED AMENDMENTS TO HOUSE BILL NO. 1388

- Page 1, line 1, after "sections" insert "15.1-01-04,"
- Page 1, line 1, after "15.1-27-03.2" insert a comma
- Page 1, line 2, after the first "to" insert "membership of the kindergarten through grade twelve education coordination council,"
- Page 1, line 2, after "factors" insert a comma
- Page 1, line 3, after "rates" insert "; and to provide an appropriation"
- Page 1, after line 4, insert:

"SECTION 1. AMENDMENT. Section 15.1-01-04 of the North Dakota Century Code is amended and reenacted as follows:

15.1-01-04. Kindergarten through grade twelve education coordination council.

- 1. The state board of public school education shall oversee the creation and ongoing operation of the kindergarten through grade twelve education coordination council.
- 2. The council consists of:
 - a. Three members of the legislative assembly, one member of the majority party from each chamber of the legislative assembly, selected by the respective majority leader of the chamber, and one member of the minority party selected through collaboration between the respective minority leaders of each chamber;
 - b. The governor or the governor's designee;
 - c. The superintendent of public instruction or the superintendent's designee;
 - d. The president of the state board for career and technical education or the president's designee;
 - e. The president of the board of the North Dakota council of educational leaders or the president's designee;
 - f. The president of the board of North Dakota united or the president's designee;
 - g. The president of the board of the North Dakota school boards association or the president's designee;
 - h. The president of the board of the North Dakota small organized schools or the president's designee;

- i. The president of the board of the North Dakota school counselor association or the president's designee; and
- j. <u>The president of the North Dakota special education study council or</u> <u>the president's designee;</u>
- <u>k.</u> <u>The president of the North Dakota regional education association or</u> <u>the president's designee; and</u>
- <u>I.</u> The following gubernatorial appointees:
 - (1) An individual representing the statewide longitudinal data system committee;
 - (2) An individual representing a tribal school; and
 - (3) An individual employed as a public school administrator;
 - (4) An individual employed as a public school principal;
 - (5) An individual employed as a public school teacher;
 - (6) A director of a special education unit; and
 - (7) A director of a regional education association.
- 3. The term of office for a member appointed by the governor is four years. The governor may stagger the initial appointments to the council so no more than three members' terms expire in any year.
- 4. The council shall select a presiding officer annually from among its members.
- 5. A member of the council who is a member of the legislative assembly is entitled to receive per diem compensation at the rate provided under section 54-35-10 for each day performing official duties of the council and to reimbursement for travel and expenses as provided by law, to be paid by the legislative council. A member of the council who is not a state employee is entitled to receive as compensation sixty-two dollars and fifty cents per day and to reimbursement of expenses as provided by law for state officers while attending meetings of the council, to be paid by the state board of public school education. A state employee who is a member of the council is entitled to receive that employee's regular salary and is entitled to reimbursement for mileage and expenses, to be paid by the employing agency.
- 6. The council may hire an executive director.
- 7. The council shall:
 - a. Assist in the implementation, dissemination, and communication of the statewide strategic vision and evaluate progress toward meeting the identified goals and strategies.
 - b. Perform a continuous review of the effectiveness and efficiency of access and delivery of education services and programs in the state.

- c. Identify opportunities for increased collaboration among state education entities and stakeholders.
- d. Identify gaps or duplications in education services and programs and provide recommendations for addressing those gaps or duplications.
- e. Study and evaluate new and emerging educational initiatives and trends and provide recommendations for policy changes to state entities or the legislative assembly if necessary.
- f. Support the implementation, dissemination, and communication of local or regional educational initiatives and practices, including innovative education programs, on a statewide level.
- g. Establish a one-stop communication and Coordinate and communicate information hubavailable on state websites to provide the public and interested parties with seamless access to state entities that deliver education services and programs.
- h. Develop and utilize subcommittees as needed.
- i. Seek advice and input from interested parties not appointed to the council as needed.
- 8. The council shall meet at least four times per calendar year.
- 9. The council shall prepare and present an annual report of council activities to the state board of public school education and to the legislative management."

Page 13, line 20, overstrike "2018" and insert immediately thereafter "2020"

Page 13, line 21, overstrike "2018" and insert immediately thereafter "2020"

Page 20, line 20, overstrike "2018" and insert immediately thereafter "2020"

Page 20, line 21, overstrike "2018" and insert immediately thereafter "2020"

Page 21, after line 7, insert:

"SECTION 4. APPROPRIATION. There is appropriated out of any moneys in the general fund in the state treasury, not otherwise appropriated, the sum of \$260,000, or so much of the sum as may be necessary, to the department of public instruction for the purpose of providing funding for the operations of the kindergarten through grade twelve education coordination council, for the biennium beginning July 1, 2021, and ending June 30, 2023."

Renumber accordingly