## Sixty-fifth Legislative Assembly of North Dakota In Regular Session Commencing Tuesday, January 3, 2017

SENATE BILL NO. 2230 (Senator O. Larsen) (Representative Keiser)

AN ACT to provide for a legislative management study of hybrid long-term care partnership plan insurance coverage.

## BE IT ENACTED BY THE LEGISLATIVE ASSEMBLY OF NORTH DAKOTA:

SECTION 1. LEGISLATIVE MANAGEMENT STUDY - HYBRID LONG-TERM CARE PARTNERSHIP PLAN INSURANCE COVERAGE. During the 2017-18 interim, the legislative management shall consider studying the feasibility and desirability of providing an income tax credit to individuals for premiums for hybrid long-term care partnership plan insurance coverage and the feasibility and desirability of incentivizing asset protection that may be equal to the amount paid out by the hybrid long-term care partnership plan. The legislative management shall report its findings and recommendations, together with any legislation required to implement the recommendations, to the sixty-sixth legislative assembly.

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|                                  | Preside  | ent of the Senate                       | <del></del> | Speaker of the House  Chief Clerk of the House |                |
|----------------------------------|----------|---|-------------|--|----------------|
|                                  | Secreta  | ary of the Senate                       |             |  |                |
|                                  |          | Il originated in the cords of that body |             | y-fifth Legislative Asse<br>2230.              | embly of North |
| Senate Vote:                     | Yeas 47  | Nays 0                                  | Absent 0    |  |                |
| House Vote:                      | Yeas 82  | Nays 10                                 | Absent 2    |  |                |
|                                  |          |   | -           |  |                |
|                                  |          |   | ;           | Secretary of the Senat                         | e              |
| Received by the Governor atM. on |          |   |             |  | , 2017.        |
| Approved at _                    | M. on _  |   |             |  | , 2017.        |
|                                  |          |   |             |  |                |
|                                  |          |   |             |  |                |
|                                  |          |   | Ō           | Governor                                       |                |
|                                  |          |   |             |  |                |
| Filed in this off                | ice this | day of                                  |             |  | , 2017,        |
| at o                             | 'clock   | _M.                                     |             |  |                |
|                                  |          |   |             |  |                |
|                                  |          |   |             |  |                |
|                                  |          |   | -           | Secretary of State                             |                |