## Sixty-fifth Legislative Assembly of North Dakota In Regular Session Commencing Tuesday, January 3, 2017

SENATE BILL NO. 2154 (Senators Wardner, Heckaman) (Representatives Carlson, Mock)

AN ACT to provide for suspension of certain provisions of the North Dakota Compassionate Care Act; to provide a contingent expiration date; and to declare an emergency.

## BE IT ENACTED BY THE LEGISLATIVE ASSEMBLY OF NORTH DAKOTA:

**SECTION 1. SUSPENSION.** Provisions of chapter 19-24, the North Dakota Compassionate Care Act, relating to issuance of applications by the state department of health, receipt by the department of applications for registration, and the duty of the department to issue certificates of registration are suspended.

**SECTION 2. CONTINGENT EXPIRATION DATE.** Section 1 of this Act is effective through July 31, 2017, or the effective date of legislation enacted by the sixty-fifth legislative assembly authorizing the prescription, dispensing, growth, and use of medical marijuana, whichever occurs first.

**SECTION 3. EMERGENCY.** This Act is declared to be an emergency measure.

## S. B. NO. 2154 - PAGE 2

|                         |                | President of the Senate  | Speaker of the House  |
|-------------------------|----------------|--------------------------|---|
|                         |                | Secretary of the Senate  | Chief Clerk of the House  |
| Dakota a                | nd is known    |                          | Senate of the Sixty-fifth Legislative Assembly of Nort dy as Senate Bill No. 2154 and that two-thirds of third law. |
| Vote:                   | Yeas 45        | Nays 0                   | Absent 2  |
|                         |                | President of the Senate  | Secretary of the Senate   |
| This certi<br>said law. | fies that two  | -thirds of the members-6 | ect of the House of Representatives voted in favor of   |
| Vote:                   | Yeas 83        | Nays 1                   | Absent 10   |
|                         |                | Speaker of the House     | Chief Clerk of the House  |
| Received                | by the Gove    | rnor atM. on _           | , 2017.   |
| Approved                | at             | _M. on                   | , 2017.   |
|                         |                |                          | Governor  |
| Filed in th             | is office this | day of                   | , 2017,   |
| at                      | o'clock        | M.                       |   |
|                         |                |                          | Secretary of State  |