Sixty-fifth Legislative Assembly of North Dakota

## SENATE BILL NO. 2046

Introduced by

Legislative Management

(Tribal and State Relations Committee)

1 A BILL for an Act to create and enact a new section to chapter 27-21 of the North Dakota

2 Century Code, relating to the establishment of a pilot program for providing state services to

3 juveniles adjudicated in tribal court; to provide for a report to legislative management; and to

4 provide an expiration date.

## 5 BE IT ENACTED BY THE LEGISLATIVE ASSEMBLY OF NORTH DAKOTA:

6 SECTION 1. A new section to chapter 27-21 of the North Dakota Century Code is created
7 and enacted as follows:

| 8 <u>Tribal juvenile services pilot program - Report to legislative management.</u> |           |   |  |  |  |  |
|---|-----------|---|--|--|--|--|
| 9   | <u>1.</u> | <u>The</u>  | department of corrections and rehabilitation, through the division of juvenile       |  |  |  |
| 10  |           | <u>serv</u>   | ices, shall establish a pilot program under which the department offers to           |  |  |  |
| 11  |           | negotiate and enter a memorandum of understanding with the tribal government of a         |  |  |  |  |
| 12  |           | federally recognized Indian tribe in the state for the purpose of accepting and providing |  |  |  |  |
| 13  |           | for, in accordance with chapter 27-20 and this chapter, the custody, care, and            |  |  |  |  |
| 14  |           | treatment of tribal juveniles who have been adjudicated in tribal court in accordance     |  |  |  |  |
| 15  |           | with tribal or federal laws. Under the pilot program and the terms of the memorandum      |  |  |  |  |
| 16  |           | of understanding, the department of corrections and rehabilitation:                       |  |  |  |  |
| 17  |           | <u>a.</u>   | Shall require the tribal government to provide the department with tribal court      |  |  |  |
| 18  |           |   | orders, medical and psychiatric reports, law enforcement reports, and other          |  |  |  |
| 19  |           |   | information pertinent to the referral;   |  |  |  |
| 20  |           | <u>b.</u>   | Shall provide services based upon the individualized need of each juvenile           |  |  |  |
| 21  |           |   | referred to and accepted by the department;  |  |  |  |
| 22  |           | <u>C.</u>   | Shall maintain regular contact with the tribe regarding each juvenile from the tribe |  |  |  |
| 23  |           |   | who has been placed in the custody of the department and shall provide quarterly     |  |  |  |
|   |           |   |  |  |  |  |

17.0294.02000

Sixty-fifth Legislative Assembly

| 1  |   |             | progress reports on each placement and more frequent reports if the juvenile's         |  |  |
|----|---|-------------|--|--|--|
| 2  |   |             | behavior warrants;   |  |  |
| 3  |   | <u>d.</u>   | May limit the number of tribal juveniles the department is willing to accept based     |  |  |
| 4  |   |             | upon criteria developed by the department and upon the availability of state           |  |  |
| 5  |   |             | resources and services; and  |  |  |
| 6  |   | <u>e.</u>   | May decline acceptance of a referral or return a juvenile to the tribe if the juvenile |  |  |
| 7  |   |             | is a threat to institutional safety or security or if the juvenile fails to adhere to  |  |  |
| 8  |   |             | departmental policies or programming.  |  |  |
| 9  | <u>2.</u>   | <u>Bef</u>  | ore July first of each even-numbered year, the department of corrections and           |  |  |
| 10 |   | <u>reha</u> | abilitation shall report and make recommendations to the legislative management        |  |  |
| 11 |   | <u>on t</u> | he status, effectiveness, performance, and sustainability of the pilot program         |  |  |
| 12 |   | <u>esta</u> | ablished under this section.   |  |  |
| 13 | 3 SECTION 2. EXPIRATION DATE. This Act is effective through July 31, 2021, and after that |             |  |  |  |
| 14 | 4 date is ineffective.  |             |  |  |  |