Sixty-fourth Legislative Assembly of North Dakota In Regular Session Commencing Tuesday, January 6, 2015

HOUSE BILL NO. 1395 (Representatives J. Nelson, D. Johnson, Maragos) (Senator Oehlke)

AN ACT to provide for a legislative management study of an emergency information program.

BE IT ENACTED BY THE LEGISLATIVE ASSEMBLY OF NORTH DAKOTA:

SECTION 1. LEGISLATIVE MANAGEMENT STUDY - STATEWIDE **EMERGENCY** INFORMATION PROGRAM. During the 2015-16 interim, the legislative management shall consider studying the benefit a statewide emergency information program would have on the current 911 and emergency services communication systems. An emergency information program is a supplemental 911 and emergency management database that would be used in emergency scenarios and allow for the collection of a variety of formatted data relevant to 911, emergency management, and other public safety agencies. The study must include a review of any gap in the efficiency and services provided by the current 911 and emergency services communication systems employed in this state, and the technological advances and the needs of the residents of this state. The study may include research into the degree that a statewide emergency information program could benefit the current 911 and emergency services communication systems by filling current gaps, addressing school safety concerns and the unique challenges presented by the rapidly expanding western portion of our state due to oil activity, and promoting the health and welfare of our state. The legislative management shall report its findings and recommendations, together with any legislation required to implement the recommendations, to the sixty-fifth legislative assembly.

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	Speaker of the House			President of the Senate	
	Chief C	lerk of the House		Secretary of the Senate	
				sentatives of the Sixty- ody as House Bill No.	
House Vote:	Yeas 59	Nays 32	Absent 3		
Senate Vote:	Yeas 46	Nays 0	Absent 1		
				Chief Clerk of the H	ouse
Received by the Governor atM. on					, 2015.
Approved at	M. on _				, 2015.
				Governor	_
Filed in this office thisday of					, 2015,
at o'	clock	_M.			
				Secretary of State	