

February 5, 2016

MEETING NOTICE

Representative Jim Schmidt, Chairman, has called a meeting of the **WATER TOPICS OVERVIEW COMMITTEE**.

Date, Monday, March 7, 2016, 10:00 a.m., Roughrider Room, State Capitol, Bismarck
Time, Tuesday, March 8, 2016, 9:00 a.m., Roughrider Room, State Capitol, Bismarck
and Place:

Agenda: Monday, March 7, 2016, presentations and discussion on water project carryover funds, water project updates, waters of the United States rules, and the Devils Lake landowner impact study
Tuesday, March 8, 2016, presentations and discussions on Fargo flood control, State Engineer topics, quick take eminent domain for water resource districts, and study progress assessment

Special Note: Anyone who plans to attend the meeting and needs assistance because of a disability should contact the Legislative Council staff as soon as possible.

Committee Members: Representatives Jim Schmidt, Bill Amerman, Dick Anderson, Curt Hofstad, Tom Kading, Naomi Muscha, Jon O. Nelson, Marvin E. Nelson, Todd Porter, Mark Sanford, Roscoe Streyle, Denton Zubke; Senators Jonathan Casper, Ray Holmberg, Gary A. Lee, Larry Luick, Larry J. Robinson, Donald Schaible, George Sinner, Ronald Sorvaag, Jessica Unruh

Staff Contact: John Walstad, Legal Division Director

Any member unable to attend this meeting is asked to notify this office as soon as possible.

Sincerely,

Jim W. Smith
Director

JWS/KS