

September 30, 2015

## MEETING NOTICE

Representative Jim Schmidt, Chairman, has called a meeting of the **WATER TOPICS OVERVIEW COMMITTEE**.

**Date,** Wednesday, November 4, 2015, 10:00 a.m., Brynhild Haugland Room, State Capitol,  
**Time,** Bismarck

**and Place:** Thursday, November 5, 2015, 9:00 a.m., Roughrider Room, State Capitol, Bismarck

**Agenda:** Wednesday, November 4, 2015, joint meeting with the State Water Commission with presentations and discussion on identified water projects, funding, permits, and the cost-share policy

Thursday, November 5, 2015, presentations and discussions on zebra mussels, water projects in the Sheyenne River basin, the Western Area Water Authority, and project prioritization

**Special Note:** Anyone who plans to attend the meeting and needs assistance because of a disability should contact the Legislative Council staff as soon as possible.

**Committee Members:** Representatives Jim Schmidt, Bill Amerman, Dick Anderson, Curt Hofstad, Tom Kading, Naomi Muscha, Jon O. Nelson, Marvin E. Nelson, Todd Porter, Mark Sanford, Roscoe Streytle, Denton Zubke; Senators Jonathan Casper, Ray Holmberg, Gary A. Lee, Larry Luick, Larry J. Robinson, Donald Schaible, George Sinner, Ronald Sorvaag, Jessica Unruh

**Staff Contact:** Timothy J. Dawson, Counsel

Any member unable to attend this meeting is asked to notify this office as soon as possible.

Sincerely,

Jim W. Smith  
Director

JWS/AC