Sixty-third Legislative Assembly of North Dakota In Regular Session Commencing Tuesday, January 8, 2013

SENATE BILL NO. 2334 (Senators Berry, Hogue)

AN ACT to create and enact a new section to chapter 37-17.3 of the North Dakota Century Code, relating to fees for the statewide seamless base map; and to provide a continuing appropriation.

BE IT ENACTED BY THE LEGISLATIVE ASSEMBLY OF NORTH DAKOTA:

SECTION 1. A new section to chapter 37-17.3 of the North Dakota Century Code is created and enacted as follows:

Statewide seamless base map fees - Continuing appropriation.

The statewide seamless base map is an open record. The data collected by the director which produces the statewide seamless base map is exempt from section 44-04-18 and may be accessed solely through a subscription service established by the director. The director shall establish the appropriate fees for access to the statewide seamless base map subscription service. Changes to fees charged by the division, including schedule of charges, must take effect on July first. The director shall announce any fee increases a minimum of one year before the effective date. All fees collected through the subscription service must be deposited in the statewide seamless base map fund. Any moneys deposited in the statewide seamless base map fund are appropriated on a continuing basis to the division for the purpose of paying maintenance and distribution costs related to the statewide seamless base map.

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President of the Senate

Speaker of the House

Secretary of the Senate

Chief Clerk of the House

This certifies that the within bill originated in the Senate of the Sixty-third Legislative Assembly of North Dakota and is known on the records of that body as Senate Bill No. 2334.

| Senate Vote: | Yeas 46 | Nays 0 | Absent 1 | | |
|-----------------|-------------|---------|----------|-------------------------|---------|
| House Vote: | Yeas 74 | Nays 18 | Absent 2 | | |
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| | | | | Secretary of the Senate | |
| Received by the | Governor at | M. on | | | , 2013. |
| Approved at | M. on | | | , | 2013. |
| | | | | | |

Governor

| Filed in this office this | day of | , 2 | 013, |
|---------------------------|--------|-----|------|
| | · | | |

at _____ o'clock _____M.

Secretary of State