

**Sixty-first Legislative Assembly of North Dakota  
In Regular Session Commencing Tuesday, January 6, 2009**

HOUSE BILL NO. 1214  
(Representatives Kingsbury, Kilichowski)  
(Senator Miller)

AN ACT to authorize the department of human services to convey certain land in Walsh County, North Dakota.

**BE IT ENACTED BY THE LEGISLATIVE ASSEMBLY OF NORTH DAKOTA:**

**SECTION 1. Transfer of land authorized.** The state of North Dakota by and through the department of human services may convey the land described in this section to the Grafton park board, for the price and on the terms as determined by the department of human services. Sections 54-01-05.2 and 54-01-05.5 do not apply to the transfer authorized by this Act. The land to be conveyed is a part of the grounds of the developmental center at westwood park, Grafton, described as follows:

1. A parcel of land approximately 5.19 acres, more or less, located in Lot One (1), Block One (1), of the State School Second Addition, Grafton, Walsh County, North Dakota, described more particularly as follows:

Beginning at the Southeast corner of Lot One (1); thence North along the Eastern line of Lot One (1), a distance of 400 feet, more or less, to a point; thence West a distance of 150 feet, more or less, to a point; thence North a distance of 200 feet, more or less, to a point being the Northeast corner of Lot One (1); thence West a distance of 277.40 feet; thence South a distance of 600 feet, more or less, to a point of intersection with the South line of Lot One (1), Block One (1); thence East 427.40 feet, more or less, to the point of beginning. Above tract contains 5.19 acres, more or less.

2. A parcel of land, located in Lot 2, Block 1, State School Second Addition to the City of Grafton, more accurately described as follows.

Commencing at the southeast corner of Lot 2, Block 1, State School Second Addition to the City of Grafton, North Dakota; thence West, along the South line of said Lot 2, on an assumed bearing of N 89° 34' 17" W, a distance of 277.40 feet; thence N 0° 18' 13" E, and parallel to the west line of said Lot 2, a distance of 1,150.00 feet, to a point where said line intersects the centerline of the Park River; thence in a southeasterly direction, a distance of 616 feet, more or less, along said centerline of the Park River, to a point on the East line of said Lot 2; thence South, along the East line of said Lot 2, a distance of 600 feet, more or less, to the Point of Beginning.

Said parcel of land contains 5.57 acres, more or less.

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Speaker of the House

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President of the Senate

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Chief Clerk of the House

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Secretary of the Senate

This certifies that the within bill originated in the House of Representatives of the Sixty-first Legislative Assembly of North Dakota and is known on the records of that body as House Bill No. 1214.

House Vote:      Yeas    92      Nays    0      Absent    2

Senate Vote:    Yeas    43      Nays    0      Absent    4

\_\_\_\_\_  
Chief Clerk of the House

Received by the Governor at \_\_\_\_\_ M. on \_\_\_\_\_, 2009.

Approved at \_\_\_\_\_ M. on \_\_\_\_\_, 2009.

\_\_\_\_\_  
Governor

Filed in this office this \_\_\_\_\_ day of \_\_\_\_\_, 2009,

at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

\_\_\_\_\_  
Secretary of State