Sixty-first Legislative Assembly of North Dakota In Regular Session Commencing Tuesday, January 6, 2009

SENATE BILL NO. 2046 (Legislative Council) (Long-Term Care Committee)

AN ACT to create and enact a new section to chapter 23-01 of the North Dakota Century Code, relating to surveys during construction or renovation projects of health facilities licensed by the state department of health; and to declare an emergency.

BE IT ENACTED BY THE LEGISLATIVE ASSEMBLY OF NORTH DAKOTA:

SECTION 1. A new section to chapter 23-01 of the North Dakota Century Code is created and enacted as follows:

Survey program - Health facilities construction or renovation projects.

- 1. The state department of health shall conduct a life safety survey process for all health facilities licensed by the division of health facilities of the state department of health during and at the conclusion of a construction, renovation, or construction and renovation project.
- 2. The department may charge a reasonable fee for the review of plans for construction, renovation, or construction and renovation projects performed under this section based on the size of the project. Revenues derived from the fees collected under this subsection must be deposited in the department's operating fund in the state treasury.
- 3. The department shall design and operate the program in a manner that will provide that the surveyor that performs a life safety survey under this section does not violate the federal requirements associated with medicare-certified life safety surveys.

SECTION 2. EMERGENCY. This Act is declared to be an emergency measure.

	President of the Senate Secretary of the Senate			Speaker of the House Chief Clerk of the House			
Dakota an	nd is knowr		ds of that bod	y as Sei	f the Sixty-first Legis nate Bill No. 2046 a		
Vote:	Yeas	47	Nays	0	Absent	0	
	President of the Senate				Secretary of the Senate		
This certif said law.	ies that tw	o-thirds of the	members-ele	ct of the	House of Represe	ntatives	voted in favor of
Vote:	Yeas	78	Nays	14	Absent	2	
	Speaker	of the House		,	Chief Clerk of the H	ouse	
Received by the Governor at M. on							_, 2009.
Approved at M. on							_, 2009.
					Governor		
Filed in thi	s office this	3	day of		Covernor		. 2009.
	ock						_, ,
					Secretary of State		