

**Fifty-seventh Legislative Assembly of North Dakota  
In Regular Session Commencing Tuesday, January 9, 2001**

SENATE BILL NO. 2027  
(Legislative Council)  
(Budget Committee on Government Services)

AN ACT relating to a pilot project involving county treasurers administering motor vehicle registration programs; to provide for a legislative council study; and to provide an expiration date.

**BE IT ENACTED BY THE LEGISLATIVE ASSEMBLY OF NORTH DAKOTA:**

**SECTION 1. MOTOR VEHICLE BRANCH OFFICE PILOT PROJECT.** By January 1, 2002, the director of the department of transportation shall establish a pilot project branch office at three sites within Bowman, Emmons, and McKenzie counties to administer motor vehicle registration programs similar to other branch offices established under North Dakota Century Code section 39-02-03. The department shall pay the training costs of the personnel necessary to implement the pilot project. The pilot project branch offices are in addition to other branch offices established by the director. The treasurer of the county in which a pilot project is located shall operate the office.

**SECTION 2. LEGISLATIVE COUNCIL STUDY - PILOT PROJECT.** The legislative council shall consider studying, during the 2003-04 interim, the efficiency and effectiveness of each motor vehicle branch office included in the motor vehicle branch office pilot project.

**SECTION 3. EXPIRATION DATE.** Section 1 of this Act is effective through June 30, 2005, and after that date is ineffective.

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President of the Senate

\_\_\_\_\_  
Speaker of the House

\_\_\_\_\_  
Secretary of the Senate

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Chief Clerk of the House

This certifies that the within bill originated in the Senate of the Fifty-seventh Legislative Assembly of North Dakota and is known on the records of that body as Senate Bill No. 2027.

Senate Vote:    Yeas    45        Nays    3        Absent    1

House Vote:    Yeas    66        Nays    32       Absent    0

\_\_\_\_\_  
Secretary of the Senate

Received by the Governor at \_\_\_\_\_ M. on \_\_\_\_\_, 2001.

Approved at \_\_\_\_\_ M. on \_\_\_\_\_, 2001.

\_\_\_\_\_  
Governor

Filed in this office this \_\_\_\_\_ day of \_\_\_\_\_, 2001,  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

\_\_\_\_\_  
Secretary of State