

**Fifty-sixth Legislative Assembly, State of North Dakota, begun in the Capitol in the City of Bismarck, on Tuesday, the fifth day of January, one thousand nine hundred and ninety-nine**

SENATE BILL NO. 2157  
(Political Subdivisions Committee)  
(At the request of the Department of Human Services)

AN ACT to authorize the department of human services to convey certain land in Stutsman County, North Dakota.

**BE IT ENACTED BY THE LEGISLATIVE ASSEMBLY OF NORTH DAKOTA:**

**SECTION 1. Transfer of land authorized.**

1. The department of human services may convey the land described in this section to the city of Jamestown, North Dakota, for the price and on the terms as determined by the department of human services. The land to be conveyed is a part of the grounds of the state hospital described as follows:

A tract of land located within Government Lots 2 and 3 within the North Half (N 1/2) of Section 5, Township 139 North, Range 63 West of the Fifth Principal Meridian, Stutsman County, North Dakota being more particularly described as follows:

Commencing at the northeast corner of said Section 5; thence  $S0^{\circ}04'17''E$ , along the east line of said Section 5, 31.80 feet to a point on the southerly right-of-way line of Interstate 94, said point being 160.00 feet, measured at right angles, from the centerline of the median of said Interstate 94; thence  $N89^{\circ}41'07''W$ , along said southerly right-of-way line, 1783.06 feet; thence  $S0^{\circ}18'53''W$ , 50.00 feet to a point on said southerly right-of-way line that is 210.00 feet, measured at right angles, from the centerline of the median of said Interstate 94; thence  $N89^{\circ}41'07''W$ , along said southerly right-of-way line, 586.59 feet to the northwest corner of Auditor's Lot 5-2, said point being the point of beginning; thence  $S0^{\circ}18'53''W$ , along the westerly line of said Auditor's Lot 5-2, 100.00 feet; thence  $N89^{\circ}41'07''W$ , 91.71 feet; thence  $S0^{\circ}18'53''W$ , 130.00 feet; thence  $N89^{\circ}41'07''W$ , 98.90 feet to the point of beginning of a  $1^{\circ}04'59''$  curve to the left, said curve having a chord bearing of  $S84^{\circ}19'00''W$  and a chord length of 1105.50 feet and said point being 440.00 feet, measured at right angles, from the centerline of the median of said Interstate 94; thence, along said curve to the left and parallel with the centerline of the median of said Interstate 94, an arc length of 1107.52 feet to a point on the northeasterly line of Auditor's Lot 5-3; thence  $N32^{\circ}22'27''W$ , along said northeasterly line of Auditor's Lot 5-3, 106.76 feet to the point of beginning of a  $1^{\circ}03'47''$  curve to the right, said curve having a chord bearing of  $N84^{\circ}06'58''E$  and a chord length of 1163.90 feet and said point being 340.00 feet, measured at right angles from the centerline of the median of said Interstate 94; thence, along said curve to the right and parallel with the centerline of the median of said Interstate 94, an arc length of 1166.18 feet; thence  $N0^{\circ}18'53''E$ , 130.00 feet to a point on the southerly right-of-way line of said Interstate 94 that is 210.00 feet, measured at right angles, from the centerline of the median of said Interstate 94; thence,  $S89^{\circ}41'07''E$ , along said southerly right-of-way line, 190.61 feet to the point of beginning. Said tract of land contains 3.34 acres more or less.

2. The provisions of sections 54-01-05.2 and 54-01-05.5 do not apply to the transfer authorized by this Act.

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President of the Senate

\_\_\_\_\_  
Speaker of the House

\_\_\_\_\_  
Secretary of the Senate

\_\_\_\_\_  
Chief Clerk of the House

This certifies that the within bill originated in the Senate of the Fifty-sixth Legislative Assembly of North Dakota and is known on the records of that body as Senate Bill No. 2157.

Senate Vote:    Yeas    48        Nays    0        Absent    1

House Vote:    Yeas    94        Nays    0        Absent    4

\_\_\_\_\_  
Secretary of the Senate

Received by the Governor at \_\_\_\_\_ M. on \_\_\_\_\_, 1999.

Approved at \_\_\_\_\_ M. on \_\_\_\_\_, 1999.

\_\_\_\_\_  
Governor

Filed in this office this \_\_\_\_\_ day of \_\_\_\_\_, 1999,  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

\_\_\_\_\_  
Secretary of State