

**Fifty-sixth Legislative Assembly, State of North Dakota, begun in the  
Capitol in the City of Bismarck, on Tuesday, the fifth day of January,  
one thousand nine hundred and ninety-nine**

SENATE BILL NO. 2021  
(Appropriations Committee)  
(At the request of the Governor)

AN ACT to provide an appropriation for defraying the expenses of the parks and recreation department and the International Peace Garden.

**BE IT ENACTED BY THE LEGISLATIVE ASSEMBLY OF NORTH DAKOTA:**

**SECTION 1. APPROPRIATION.** The funds provided in this section, or so much of the funds as may be necessary, are hereby appropriated out of any moneys in the general fund in the state treasury, not otherwise appropriated, and from special funds derived from federal funds and from other income, to the parks and recreation department for the purpose of defraying the expenses of its various divisions, for the biennium beginning July 1, 1999, and ending June 30, 2001, as follows:

Subdivision 1.

PARKS AND RECREATION DEPARTMENT

Administration	\$1,403,829
Recreation	1,695,274
Natural resources	7,150,825
Lewis and Clark bicentennial	<u>337,700</u>
Total all funds	\$10,587,628
Less estimated income	<u>4,450,999</u>
Total general fund appropriation	\$6,136,629

Subdivision 2.

INTERNATIONAL PEACE GARDEN

International Peace Garden	<u>\$364,583</u>
Total general fund appropriation	\$364,583
Grand total general fund appropriation S.B. 2021	\$6,601,212
Grand total special funds appropriation S.B. 2021	\$4,450,999
Grand total all funds appropriation S.B. 2021	\$11,052,211

**SECTION 2. FUNDING - INTERNATIONAL PEACE GARDEN.** The director of the parks and recreation department shall transfer fifty percent of the amount appropriated in the international peace garden line item in subdivision 2 of section 1 of this Act to the International Peace Garden within ten days of July 1, 1999, and transfer the remaining fifty percent within ten days of July 1, 2000. The director of the parks and recreation department may not reduce the funds appropriated for the International Peace Garden in subdivision 2 of section 1 of this Act by a percentage greater than any percentage allotment of general fund moneys required of the department pursuant to the provisions of sections 54-44.1-12 and 54-44.1-13.1.

**SECTION 3. APPROPRIATION.** There is hereby appropriated out of any moneys in the general fund in the state treasury, not otherwise appropriated, the sum of \$100,000, or so much of the sum as may be necessary, to the parks and recreation department for the purpose of providing a grant to the North Dakota Lewis and Clark bicentennial foundation for the biennium beginning July 1, 1999, and ending June 30, 2001. The parks and recreation department may provide the grant funds only to the extent the North Dakota Lewis and Clark foundation provides an equal amount of matching funds. The grant funds are intended to provide a portion of the funds needed to match federal transportation enhancement funds to be used to construct an addition to the Lewis and Clark interpretive center near Washburn.

**SECTION 4. SNOWMOBILE FUND.** The amount of \$601,786, or so much of the amount as is necessary, included in the estimated income line item in section 1 of this Act, is from the snowmobile fund for the biennium beginning July 1, 1999, and ending June 30, 2001.

**SECTION 5. TRAIL TAX TRANSFER FUND.** The amount of \$25,000 or so much of the amount as is necessary, included in the estimated income line item in section 1 of this Act, is from the trail tax transfer fund for the biennium beginning July 1, 1999, and ending June 30, 2001.

**SECTION 6. GAME AND FISH OPERATING FUND.** The estimated income line item in section 1 of this Act includes the sum of \$80,000, or so much of the sum as may be necessary from the game and fish department operating fund, for the purpose of defraying expenses related to fishing activities in state parks located on Lake Sakakawea and Devils Lake.

**SECTION 7. GAME AND FISH OPERATING FUND.** The estimated income line item in section 1 of this Act includes the sum of \$168,750, or so much of the sum as may be necessary from the game and fish department operating fund, for the purpose of defraying expenses related to boat ramp repairs at Lake Sakakawea state park and Lewis and Clark state park.

**SECTION 8. ADDITIONAL INCOME - EMERGENCY COMMISSION APPROVAL.** All income of the parks and recreation department in excess of the estimated income appropriated in section 1 of this Act is hereby appropriated to the parks and recreation department for the biennium beginning July 1, 1999, and ending June 30, 2001, and may be spent only upon approval of the emergency commission.

**SECTION 9. LINE ITEM TRANSFERS - EMERGENCY COMMISSION AND BUDGET SECTION APPROVAL.** Upon approval of the emergency commission, the parks and recreation department may transfer between various line items in section 1 of this Act appropriation authority of up to ten percent of a given line item to adjust for changing circumstances in meeting established performance measures. Any further transfers must be approved by the budget section.

**SECTION 10. NOXIOUS WEED CONTROL.** The parks and recreation department shall assess the extent of noxious weed infestation at state parks and implement a plan to control noxious weeds on state park lands for the biennium beginning July 1, 1999, and ending June 30, 2001.

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President of the Senate

\_\_\_\_\_  
Speaker of the House

\_\_\_\_\_  
Secretary of the Senate

\_\_\_\_\_  
Chief Clerk of the House

This certifies that the within bill originated in the Senate of the Fifty-sixth Legislative Assembly of North Dakota and is known on the records of that body as Senate Bill No. 2021.

Senate Vote:    Yeas    48        Nays    0        Absent    1

House Vote:    Yeas    96        Nays    0        Absent    2

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Secretary of the Senate

Received by the Governor at \_\_\_\_\_ M. on \_\_\_\_\_, 1999.

Approved at \_\_\_\_\_ M. on \_\_\_\_\_, 1999.

\_\_\_\_\_  
Governor

Filed in this office this \_\_\_\_\_ day of \_\_\_\_\_, 1999,  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

\_\_\_\_\_  
Secretary of State